



Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse

Monday, September 27, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Harper County 4-H Council - 9:00 A.m.

- o 4-H Week Proclamation

Documents:

[4-H WEEK PROCLAMATION 2021.DOCX](#)

2. Michelle Eshelman - Treasurer - 9:15 A.m.

- o Bank Account Changes

3. Mike Alldritt - 9:30 A.m.

- o Bridge Projects

4. Mike Bennett And Sheena Thomas - 10:00 A.m.

- Department Update

5. David Hoopes - Noxious Weeds - 10:15 A.m.

- o KDOT Spraying Agreement

6. Matt Booker - Appraiser - 10:30 A.m.

- Department Update

7. Christina Cintron - Dispatch And EM - 10:45 A.m.

- Communications Center Renovation Plans

8. Ami DeLacerda - HR - 11:15 A.m.

- Department Update

9. Melinda McCurley - Finance Director - 11:45 A.m.

- Department Update

G. Correspondence

H. Adjourn

National 4-H Week Proclamation

October 3-9, 2021

WHEREAS, 4-H is America's largest youth development organization, having supported almost six million youth across the country thus far; and

WHEREAS, 4-H has helped 128 youth in Harper County to become confident, independent, resilient and compassionate leaders; and provides experiences where young people learn by doing in hands-on projects in areas including health, science, agriculture and citizenship; and

WHEREAS, National 4-H Week showcases the incredible experiences that 4-H offers young people, and highlights the remarkable 4-H youth in Harper County who work each day to make a positive impact on those around them; and

WHEREAS, Harper County 4-H's network of 50 volunteers and professionals provide caring and supportive mentoring to all 4-H'ers, helping them to grow into true leaders, entrepreneurs and visionaries;

NOW, THEREFORE, we, The Harper Co Board of County Commissioners, do hereby proclaim October 3 – 9, 2021 as NATIONAL 4-H WEEK throughout Harper County, and encourage all of our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

County Commissioner, District #, Date