

Vicinity Map
1" = 5000'

Owner's Certification and Dedication:

State of Kansas)
ss
County of Harper)

This is to certify that the undersigned is the owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Harper Station; that all streets and easements as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any restrictions, reservations, and covenants on file in the Office of the Register of Deeds of Harper County, Kansas.

Signed this ____ day of _____, 20__

Gerald Wolff, as Successor Trustee of The Charley Wolff Trust No. 1, dated March 1, 1994

The foregoing instrument was acknowledged before me this ____ day of _____, 20__, by Gerald Wolff, as Successor Trustee of the Charley Wolff Trust No. 1 dated March 1, 1994.

Notary Public
My Commission expires: _____

Planning Agency Certificate:

State of Kansas
ss
County of Harper

This plat was approved by the Harper County Planning on this ____ day of _____, 20__, and was recommended for approval by the Governing Body of the _____ of _____, Kansas.
Signed this ____ day of _____, 20__.

Steve D. Bellesine - President

ATTEST: Jackie M. Keim - Secretary

County Clerk Certificate:

State of Kansas
ss
County of Harper

I, the undersigned, Clerk of Harper County, Kansas, within my respective jurisdiction, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, no redeemable tax sales, and further, that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments against or apportioned to any of the land included in this plat.

Signed this ____ day of _____, 20__.

Ruth A. Elliot - County Clerk

County Commissioner's Certificate:

State of Kansas
ss
County of Harper

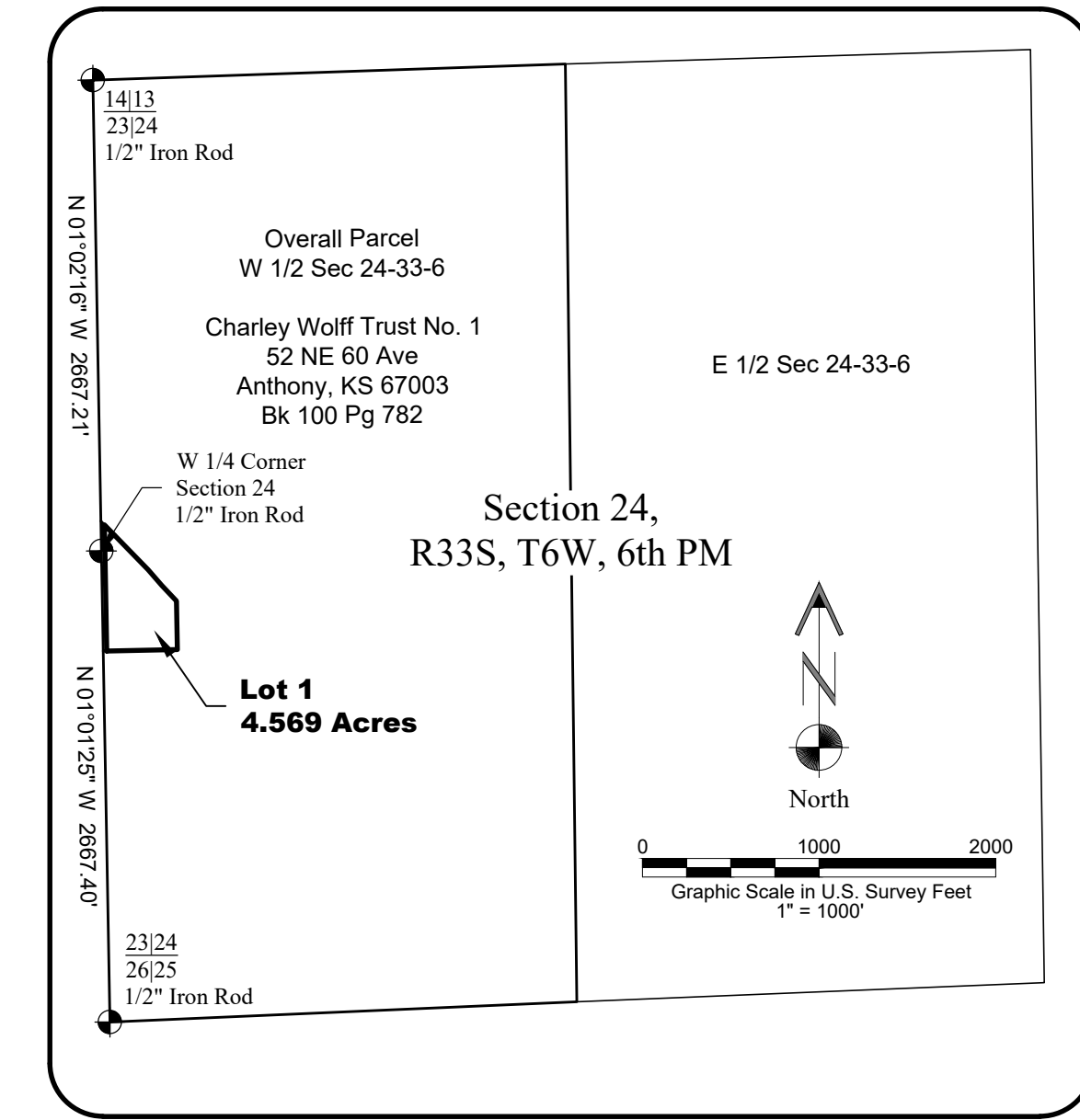
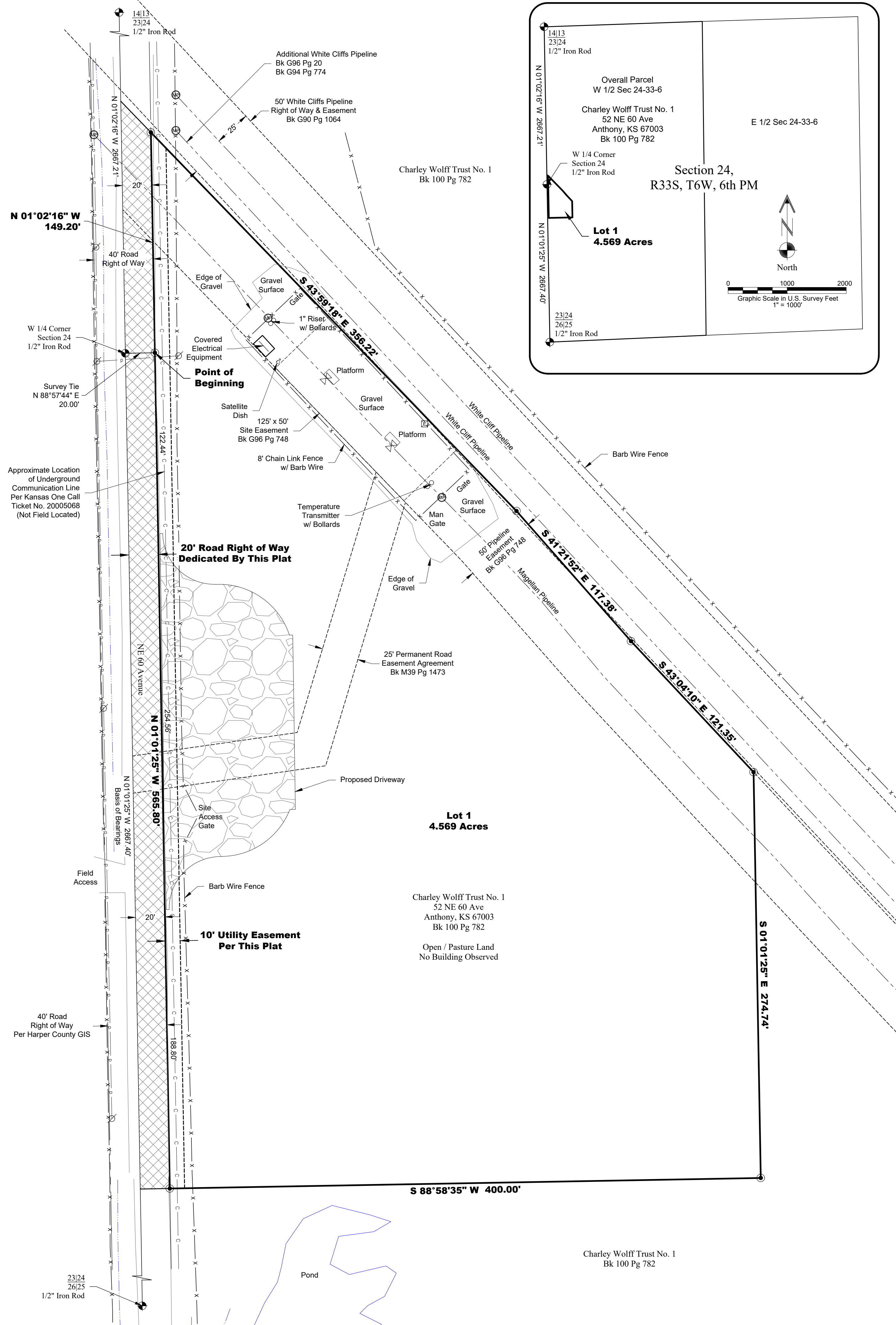
This plat approved and all dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, Harper County, Kansas, this ____ day of _____, 20__.

Carla Pence - Commission Chairperson

Brian Waldschmidt - Commissioner

Lee Adams - Commissioner

ATTEST: _____, Ruth A. Elliot - County Clerk



Final Plat Harper Station

A Portion of the W 1/2 of Section 24
Township 33 South, Range 6 West, 6th P.M.
Harper County, Kansas

Surveyors Certificate and Description:

I, the undersigned, licensed professional surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on November, 2019 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:
A portion of that parcel conveyed to Charley Wolff Trust No. 1, dated March 1, 1994 filed June 6, 1994 in Book 100 at Page 782 in Section 24, Township 33 South, Range 6 West of the Sixth Principal Meridian, Harper County, Kansas, described as follows:

Note:

- The Basis of Bearings is the west line of the southwest quarter of Section 24, T33S, R6W 6th P.M., as monumented with a 1/2" iron rod at each end with a grid bearing of N 01°01'25" W. All directions, distances and dimensions are based on a modified NAD 83 UTM zone 14 coordinate system. CSF=1.000345827 from 0.0.

Commencing at the west quarter corner of Section 24, a 1/2" iron rod; Thence N 88°57'44" E a distance of 20.00 feet to a point on the easterly right of way line of NE 60 Avenue and the POINT OF BEGINNING;

Thence N 01°02'16" W, along said right of way line, a distance of 149.20 feet, more or less, to a point on the northerly line of that 50 foot Magellan Pipeline Easement filed February 12, 2015 in Book G95 at Page 1235 and July 19, 2016 in Book G96 at Page 748;

Thence along said northerly line the following three (3) courses:

- Thence S 43°59'18" E a distance of 356.22 feet;
- Thence S 41°21'52" E a distance of 117.38 feet;
- Thence S 43°04'10" E a distance of 121.35 feet;

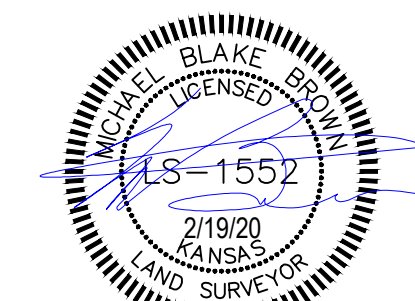
Thence S 01°01'25" E a distance of 274.74 feet;

Thence S 88°58'35" W a distance of 400.00 feet, more or less, to a point on the easterly right of way line of NE 60 Avenue;

Thence N 01°01'25" W, along said right of way line, a distance of 565.80 feet to the POINT OF BEGINNING.

Containing 4.569 acres more or less.

Michael Blake Brown
LS 1552
For and on behalf of Topographic Land Surveyors.



Notes:

- Topographic Land Surveyors relied on First American Title Insurance Company, Commitment Number 2343222, Revision A, dated December 2, 2019 for the preparation of this survey. This survey does not constitute a title search by this surveyor of the property shown and described hereon to determine:
 - ownership of the tract of land.
 - compatibility of this description with those of adjacent tracts of land.
 - rights of way, easements and encumbrances of record affecting this tract of land.
- These premises are subject to any and all easements, rights of way, variances and or agreements as of record may appear.
- This parcel is located in an area that is not within a special flood hazard area according to the National Flood Insurance Program Flood Insurance Rate Map number 200125 0006 A with an effective date of July 1, 1980 and Converted by Letter 2/1/2013.
- This parcel is located in the A-2 Agricultural District.
- Underground utilities as shown hereon are based on maps by others, surveyed locations of physical and visible evidence such as utility pedestals, manholes, inlets, meters, etc.
- Project Benchmark is a 2" aluminum cap set near the existing westerly barb wire fence, south of the site access gate, as shown hereon, with a NAVD 88 OPUS solution elevation of 1287.24'. Contours shown are from a ground survey done in August 2019 and added to in October 2019, contour interval = 1'.

Register of Deeds Certificate:

State of Kansas
ss
County of Harper

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ M. on this ____ day of _____, 20__.

Audrey Anderson - Register of Deeds

Denise Beckner - Deputy Register of Deeds

Review Surveyor's Certificate:

I hereby certify that the review of this plat was found to be in compliance with the requirements of K.S.A. 58-2005.
Approved this ____ day of _____, 2020

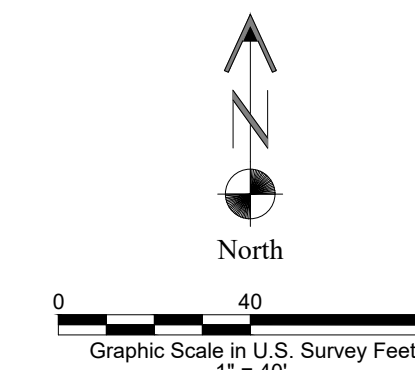
Transfer:

Entered on transfer record this ____ day of _____, 20__.

Ruth A. Elliot - Harper County Clerk

LEGEND

- Section Corner
- Set Plastic Cap LS-99 on 1/2 Iron Rod
- Utility Pole
- Electrical Transformer
- Marker Post
- Valve
- Road Right of Way Being Dedicated
- Proposed County Road Access Point
- Easement
- Fence
- Power Overhead
- Underground Communication Line



Closure Report:

Closure error distance = 0.0042', Error Bearing = N 12°85' W, Closure Precision = 1:471,953.8

Date of Survey	10/09/2019
Control File	UTM Ground
Job Number	129245