



HARPER COUNTY

REQUEST FOR COUNTY BOARD ACTION

Items *must* be received in the Administrator's Office by 12:00 Noon on the Thursday prior to the scheduled meeting to be considered.

Item #: _____
(Assigned by Administrator)

Meeting Date: 07/27/2020

Department: Health

Item Requested: See Below

Review and approval of the Policy and Procedure Manual for the Harper County Health Department.

COVID-19 Update for Harper County.

**HARPER COUNTY HEALTH DEPARTMENT
MANUAL UPDATES**

Changes made by:	Date:	Section (s) Changed:
Sherry Vienthaler	11/9/2018	Vaccination Fee Policy
Sherry Vienthaler	1/28/2019	Manual Index Condem Distribution Policy, Questionnaire, Report Form
Sherry Vienthaler	2/4/2019	IAP Standing Orders
Sherry Vienthaler	5/18/2019	Emergency Intervention Policy; Pandemic - EP Guidelines; Infection Control Policy; Risk Management Policy; Universal Precautions Policy; EP Policy.
Sherry Vienthaler	3/6/2019	Fiscal Management Policy
Sherry Vienthaler	3/12/2019	Condem Distribution Policy
Sherry Vienthaler	3/20/2019	Hx of HCCHD
Sherry Vienthaler	5/21/2019	Salaried Personnel Policy
Sherry Vienthaler	6/12/2019	Agency Hx
Sherry Vienthaler	8/28/2019	Standing Orders
Sherry Vienthaler	10/14/2019	Org. Chart / Program Assignments / Hx
Sherry Vienthaler	11/20/2019	Org. Chart / Program Assignments / Hx
Sherry Vienthaler	12/20/2019	Agency Hx; issued equipment form
Sherry Vienthaler	12/29/2019	Agency Hx
Sherry Vienthaler	1/14/2020	Vaccination Fee Policy
Sherry Vienthaler	3/10/2020	Medical Supply Sign Out Sheet
Sherry Vienthaler	3/11/2020	Open Records Procedure
Sherry Vienthaler	3/11/2020	Mileage & Travel Time Policy
Heather Struble	4.14.2020	Organizational Chart
Heather Struble	4.14.2020	Program Assignments
Heather Struble		Signature & Initials Legend
Heather Struble	4.14.2020	Emergency Procedures for Anaphylactic Shock
Heather Struble	4.14.2020	Hx of the HCCHD
Heather Struble	4.14.2020	KS Reportable Disease Form

HARPER COUNTY HEALTH DEPARTMENT

We, the Harper County Board of Health, have reviewed and approve the Policy and Procedure Manual for the Harper County Health Department. The Policy and Procedure Manual shall be reviewed annually and revised as indicated.

<u>Lee Adams</u> Chairman of the Board	<u>7-16-18</u> Date
<u>Carla Pence</u> Board Member	<u>7/16/18</u> Date
<u>Ben Waldschmidt</u> Board Member	<u>7/16/18</u> Date
<u>Ben Waldschmidt</u> Chairman of the Board	<u>7/15/19</u> Date
<u>Carla Pence</u> Board Member	<u>7/15/19</u> Date
<u>Lee Adams</u> Board Member	<u>7-15-19</u> Date
_____ Chairman of the Board	_____ Date
_____ Board Member	_____ Date
_____ Board Member	_____ Date
_____ Chairman of the Board	_____ Date
_____ Board Member	_____ Date
_____ Board Member	_____ Date