

	<p style="text-align: center;"> <b>Agenda</b>  <b>Harper County</b>  <b>Board Of County</b>  <b>Commissioners</b>  <b>Harper County Courthouse</b> </p>	
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Monday, February 8, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Christina Cintron - Dispatch And EM - 9:15 A.m.

- Horizons Grant Program
- NENA Leadership Training
- Police Legal Services Training

Documents:

[NENA LEADERSHIP IN THE 911 CENTER CLASS.PDF](#)  
[HORIZONS LETTER OF SUPPORT 2.8.21.DOCX](#)  
[POLICE LEGAL SCIENCES TRAINING PACKAGES .JPG](#)

2. Jennifer Wolff - Department On Aging/Public Transport - 9:30 A.m.

- Facility Use Agreement - Foot Care Clinic at Harper Senior Center

Documents:

[HARPER FACILITY AGREEMENT HERMES FOOT CLINIC.PDF](#)

3. Matt Booker - Appraiser - 9:45 A.m.

- Add/Abate Orders

4. Harper County Conservation District - 10:00 A.m.

- Wildcat Dam

5. Michael Garrett - Horizons - 10:30 A.m.

- Program Update

6. Bob Randall - IT And Facilities - 10:45 A.m.

- Quote for Fiber Connection to Health Department

Documents:

[GIESEN ELECTRIC QUOTE FOR FIBER INSTALL.DOCX](#)  
[INORDINATE SPENDING AUTHORIZATION - 2-8-2021.PDF](#)

7. Curt Logsdon - Public Works - 11:00 A.m.

- Discussion on NE 130 Road
- Bridge Repair Priority
- Department Update
- Inordinate Spending

Documents:

[GRADER MAP 1-4 THROUGH 1-29.PDF](#)  
[INORDINATE SPENDING FOLEY 2-8-21.PDF](#)  
[INORDINATE SPENDING KANSASLAND TIRE 2-8-2021.PDF](#)

8. Michelle Eshelman - Treasurer - 11:45 A.m.

- Department Update
- Discussion regarding internal processes and year end activities

9. Lunch Break - 12:00 Pm To 1:00 Pm

10. Ami DeLacerda - HR - 1:00 P.m. - 3:00 P.m.

- A. Porter Contract
- Department Update
- Education Incentive Grant Approval
- Executive Session Non-Elected Personnel
- Interviews for Community Development

11. Melinda McCurley - Board Assistant - 3:15 P.m.

- Department Update
- EMS Write Off Accounts Receivable

G. Correspondence

H. Adjourn