

	<p style="text-align: center;"> Agenda Harper County Board Of County Commissioners Harper County Courthouse </p>	
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Monday, April 19, 2021 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Gerald Gilkey - Bergkamp Construction - 9:15 A.m.

2. Curt Logsdon - Public Works - 9:45 A.m.

- Department Update

Documents:

[JAN-MARCH GRADER MAP.PDF](#)
[GRADERMAP0308-0409.PDF](#)

3. Catherine Rohrer - South Central Community Corrections - 10:00 A.m.

- Comprehensive Plan

Documents:

[FY22 COMP SIGNATURE PAGES.PDF](#)

4. Audrey Anderson - Register Of Deeds - 10:30 A.m.

- Scanning Project

Documents:

[SCANNING PROJECT 2021.PDF](#)
[SCANNING PROPOSAL.PDF](#)

[REG OF DEEDS INORDINATE SPENDING.PDF](#)

5. Jennifer Wolff - Department On Aging/Public Transport - 10:45 A.m.

- Department Update
- Harper County Community Foundation Grant Application

Documents:

[SENIOR CENTER MONTHLY TOTALS MARCH 2021.PDF](#)
[DEPT ON AGING MARCH 2021 MONTH END REPORT.PDF](#)

6. Heather Struble - Health - 11:00 A.m.

- Department Update
- ELC COVID19 Grant
- Senior Care Act
- Aid to Local Grant Reports

Documents:

[COPIER QUOTE - DOS.PDF](#)
[COPIER QUOTE - GALAXIE.PDF](#)
[COPIER QUOTE - OFFICE SOLUTIONS.PDF](#)
[COPIER REQUEST.XLSX](#)
[NETWORK EQUIPMENT QUOTE.PDF](#)
[NETWORK EQUIPMENT REQUEST.XLSX](#)
[SERVER CABINET QUOTE.PDF](#)
[SERVER QUOTE.PDF](#)
[SERVER REQUEST.XLSX](#)
[TERASTATION QUOTE.PDF](#)
[TERASTATION REQUEST.XLSX](#)
[COMMISSION MTG. 04.19.2021.PDF](#)

7. Melinda McCurley - 11:15 A.m.

- Capital Reserves Update
- Department Update
- City of Harper - Concrete Disposal
- Summer Activity Program Request

8. Lunch Break - 12:00 Pm To 1:00 Pm

9. Jan Harding - EMS - 1:00 P.m.

- Executive Session - Non-Elected Personnel

10. Matt Booker - Appraiser - 1:15 P.m.

- Executive Session - Non-Elected Personnel

11. Ami DeLacerda - HR - 1:45 P.m.

- Executive Session - Non-Elected Personnel
- Department Update

G. Correspondence

H. Adjourn